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June 24, 2005

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Examiner: Ajit G. Patel

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From: Brian M. Dugan

Our File No.: Docket No. BUR920010059US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Robert M. Bunce, Louis T. Fasano,
Christos J Georgiou, Kevin G. Kramer
and Brian J. Schuh

Serial No. : 09/683,777

Filed : February 13, 2002

**For : INBOUND DATA STREAM CONTROLLER WITH
PRE-RECOGNITION OF FRAME SEQUENCE**

Examiner : Ajit G. Patel

Group Art Unit : 2664

TOTAL NUMBER OF PAGES INCLUDING THIS PAGE:

11

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Docket No. BUR920010059US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Re: Inventor(s): Robert M. Bunce et al.
 Title: INBOUND DATA STREAM CONTROLLER WITH PRE-RECOGNITION OF FRAME SEQUENCE
 Serial No.: 09/683,777
 Filed: February 13, 2002
 Examiner: Ajit G. Patel
 Group Art Unit: 2664

Transmitted herewith is:

Amendment

Transmittal and Fax Cover

FEE CALCULATION					
Fee Items	Highest No. of claims previously paid	Present No. of claims filed	Extra Claims	Fee Rate	Total
Total Claims	25	12	0	<input checked="" type="checkbox"/> \$50.00	\$0.00
Independent Claims	5	5	0	<input checked="" type="checkbox"/> \$200.00	\$0.00
Basic Filing Fee				\$770.00	PAID
TOTAL FEES					\$0.00

The Commissioner is hereby authorized to charge \$0.00 to Deposit Account No. 04-1696.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 04-1696. A duplicate copy of this transmittal is enclosed.

Please address all future correspondence to: Customer # 31647
 Dugan & Dugan, PC
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CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. section 1.8(a))

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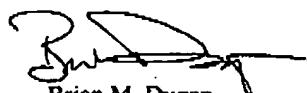
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Brian M. Dugan
 (name of person certifying)

June 24, 2005
 Date

Respectfully submitted,


 Brian M. Dugan
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PATENTS
BUR920010059US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Robert M. Bunce et al.

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Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450AMENDMENT

Sir:

In response to the Office Action mailed March 25, 2005,
please amend the above-identified application as follows:**Amendments to the Claims** begin on page 2 of this paper.**Remarks/Arguments** begin on page 8 of this paper.

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